



COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY

RESULT NOTIFICATION

The following is the provisional result of candidates who have appeared for the B. Arch Degree III Semester Examination April 2019

Result Publication Date : 09.01.2020

Centre: TKM SCHOOL OF ARCHITECTURE

| REG.NO. | MARKS SCORED | | | | | | | | | SGPA | ALC | P / F |
|-----------------------|--------------|---------|---------|---------|---------|---------|---------|---------|-------|-------|-----|-------|
| | AR 1301 | AR 1302 | AR 1303 | AR 1304 | AR 1305 | AR 1306 | AR 1307 | AR 1308 | TOTAL | | | |
| 10118101 | | | AB | ..... | ..... | ..... | ..... | 97 | ..... | ..... | N | F |
| 10118104 | | | NR | 53 | ..... | ..... | ..... | 32 | ..... | ..... | N | F |
| 10118106 | | | | | | | | 43 | ..... | ..... | N | F |
| 10118107 | | 100 | NR | NR | ..... | ..... | ..... | ..... | ..... | ..... | N | F |
| 10118108 | | 100 | AB | 37 | ..... | NR | ..... | NR | ..... | ..... | H | F |
| 10118109 | | | 40 | ..... | ..... | ..... | ..... | NR | ..... | ..... | N | F |
| 10118110 | | | | | | | | 34 | ..... | ..... | N | F |
| 10118112 | | 67 | NR | AB | ..... | AB | ..... | NR | ..... | ..... | N | F |
| 10118113 | | | 45 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | H | F |
| 10118114 | | 83 | NR | 30 | ..... | 69 | ..... | NR | ..... | ..... | N | F |
| 10118115 | | | 43 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | H | F |
| 10118116 | | | AB | ..... | ..... | ..... | ..... | 45 | ..... | ..... | H | F |
| 10118117 | NR | 74 | ..... | ..... | ..... | ..... | ..... | 49 | ..... | ..... | H | F |
| 10118118 | | | 48 | ..... | ..... | ..... | ..... | AB | ..... | ..... | H | F |
| 10118119 | | | 49 | ..... | ..... | ..... | ..... | 60 | ..... | ..... | H | F |
| 10118122 | | 83 | 61 | 45 | ..... | ..... | ..... | ..... | ..... | ..... | N | F |
| 10118123 | | 104 | NR | 47 | ..... | ..... | ..... | 41 | ..... | ..... | N | F |
| 10118125 | NR | 100 | 28 | ..... | ..... | ..... | ..... | AB | ..... | ..... | N | F |
| 10118126 | | 86 | NR | 34 | ..... | ..... | ..... | NR | ..... | ..... | N | F |
| 10118127 | | 70 | AB | 32 | ..... | NR | ..... | NR | ..... | ..... | N | F |
| 10118130 | | NR | ..... | 53 | ..... | NR | ..... | NR | ..... | ..... | N | F |
| 10118134 | | 116 | AB | NR | ..... | ..... | ..... | 32 | ..... | ..... | N | F |
| 10118135 | | | | AB | ..... | ..... | ..... | ..... | ..... | ..... | N | F |
| 10118136 | | 102 | AB | AB | ..... | ..... | ..... | NR | ..... | ..... | H | F |
| 2016 ADMISSION | | | | | | | | | | | | |
| 10117101 | | 104 | ..... | ..... | ..... | ..... | ..... | 49 | ..... | ..... | H | F |
| 10117102 | | | | NR | ..... | ..... | ..... | 57 | ..... | ..... | N | F |
| 10117109 | | 133 | ..... | 75 * | ..... | ..... | ..... | 67 | ..... | ..... | N | F |
| 10117112 | | 106 | ..... | ..... | ..... | ..... | ..... | 38 | ..... | ..... | H | F |
| 10117116 | | 131 | ..... | ..... | ..... | ..... | ..... | ..... | 869 | 6.38 | N | P |
| 10117117 | | 106 | AB | 54 | ..... | ..... | ..... | 36 | ..... | ..... | N | F |
| 10117118 | | 100 | 85 | ..... | ..... | 83 | ..... | 49 | ..... | ..... | N | F |
| 10117120 | | | | | | | | 37 | ..... | ..... | H | F |
| 10117122 | | 43 | 23 | NR | 100 | ..... | ..... | NR | ..... | ..... | N | F |
| 10117124 | | | | | | | | 38 | ..... | ..... | N | F |
| 10117125 | | | AB | 70 | ..... | ..... | ..... | 45 | ..... | ..... | N | F |
| 10117129 | | | 29 | ..... | ..... | ..... | ..... | 71 | ..... | ..... | N | F |
| 10117131 | | 107 | 48 | NR | ..... | NR | ..... | NR | ..... | ..... | N | F |
| 10117132 | | | AB | ..... | ..... | ..... | ..... | 37 | ..... | ..... | N | F |
| 10117135 | | | | | | | | 36 | ..... | ..... | N | F |
| 10117136 | | | 82 | ..... | ..... | ..... | ..... | ..... | 834 | 6.17 | N | P |
| 2015 ADMISSION | | | | | | | | | | | | |
| 10116102 | | | | | | | | 85 | 860 | 6.17 | N | P |
| 10116103 | | | | | | | | AB | ..... | ..... | H | F |
| 10116104 | | AB | NR | ..... | ..... | ..... | ..... | NR | ..... | ..... | N | F |
| 10116115 | | AB | ..... | NR | ..... | ..... | ..... | ..... | ..... | ..... | N | F |
| 10116116 | | | 75 | ..... | ..... | ..... | ..... | AB | ..... | ..... | N | F |

| 2014 ADMISSION | | | | | | | | | | | | |
|----------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---|---|
| 10115103 | ..... | ..... | 76 | ..... | ..... | ..... | ..... | ..... | 831 | 6.29 | N | P |
| 10115111 | ..... | ..... | 60 | ..... | ..... | ..... | ..... | 67 | ..... | ..... | H | F |
| 10115113 | ..... | ..... | 55 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | H | F |
| 10115115 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 52 | ..... | ..... | N | F |
| 10115119 | ..... | AB | NR | ..... | ..... | ..... | ..... | ..... | ..... | ..... | N | F |
| 10115120 | ..... | ..... | AB | ..... | ..... | ..... | ..... | AB | ..... | ..... | N | F |

Centre: MARIAN COLLEGE OF ARCHITECTURE AND PLANNING

| REG.NO. | MARKS SCORED | | | | | | | | | SGPA | ALC | P / F |
|----------|--------------|---------|---------|---------|---------|---------|---------|---------|-------|-------|-----|-------|
| | AR 1301 | AR 1302 | AR 1303 | AR 1304 | AR 1305 | AR 1306 | AR 1307 | AR 1308 | TOTAL | | | |
| 10118002 | | | | | | | | 87 | 892 | 6.38 | N | P |
| 10118003 | | | | | | | | 46 | ..... | ..... | N | F |
| 10118004 | | | 92 | 77 | ..... | ..... | ..... | 66 | ..... | ..... | H | F |
| 10118006 | | | | | | | | 77 | 940 | 6.54 | H | P |
| 10118008 | | NR | AB | AB | ..... | NR | ..... | 37 | ..... | ..... | N | F |
| 10118010 | | 104 | 44 | ..... | ..... | ..... | ..... | AB | ..... | ..... | H | F |
| 10118013 | | | | | | | | 57 | ..... | ..... | H | F |
| 10118015 | | | 44 | ..... | ..... | ..... | ..... | AB | ..... | ..... | H | F |
| 10118016 | | 106 | 42 | ..... | ..... | ..... | ..... | AB | ..... | ..... | H | F |
| 10118019 | | | 87 | ..... | ..... | ..... | ..... | 44 | ..... | ..... | H | F |
| 10118022 | | NR | NR | 30 | ..... | 38 | ..... | NR | ..... | ..... | N | F |
| 10118023 | | | | | | | | 39 | ..... | ..... | H | F |
| 10118025 | | 100 | 55 | ..... | ..... | NR | ..... | AB | ..... | ..... | N | F |
| 10118030 | | 82 | 41 | ..... | ..... | 58 | ..... | 41 | ..... | ..... | N | F |
| 10118042 | | | AB | ..... | ..... | ..... | ..... | AB | ..... | ..... | N | F |
| 10118043 | | | 34 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | N | F |
| 10118044 | | | AB | ..... | ..... | ..... | ..... | 41 | ..... | ..... | N | F |
| 10118046 | | | | | | | | 33 | ..... | ..... | H | F |
| 10118056 | | | 49 | ..... | ..... | ..... | ..... | AB | ..... | ..... | H | F |
| 10118061 | | | 61 | 47 | ..... | ..... | ..... | AB | ..... | ..... | N | F |
| 10118065 | | | | | | | | 49 | ..... | ..... | H | F |
| 10118069 | | | 45 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | H | F |
| 10118071 | | | NR | ..... | NR | NR | ..... | AB | ..... | ..... | N | F |

READMISSION (2016 ADMISSION)

| | | | | | | | | | | | | |
|----------|-------|----|----|-------|-------|-------|----|----|-------|-------|---|---|
| 10117070 | | NR | AB | | | | NR | NR | | | N | F |
|----------|-------|----|----|-------|-------|-------|----|----|-------|-------|---|---|

2016 ADMISSION (SUPPLEMENTARY)

| | | | | | | | | | | | | |
|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---|---|
| 10117005 | ..... | 72 | ..... | ..... | ..... | ..... | ..... | 54 | ..... | ..... | N | F |
| 10117006 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 88 | 890 | 6.33 | N | P |
| 10117007 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 92 | 1041 | 7.38 | H | P |
| 10117010 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 93 | 959 | 6.67 | N | P |
| 10117015 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 78 | 915 | 6.5 | H | P |
| 10117019 | ..... | AB | NR | NR | ..... | ..... | ..... | ..... | ..... | ..... | N | F |
| 10117022 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 40 | ..... | ..... | N | F |
| 10117023 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 75 | 910 | 6.46 | N | P |
| 10117026 | ..... | NR | ..... | ..... | ..... | ..... | ..... | 98 | ..... | ..... | N | F |
| 10117027 | ..... | ..... | 52 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | H | F |
| 10117029 | ..... | ..... | ..... | ..... | ..... | 60 | ..... | 56 | ..... | ..... | N | F |
| 10117037 | NR | ..... | ..... | ..... | ..... | ..... | ..... | 77 | ..... | ..... | N | F |
| 10117038 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 45 | ..... | ..... | N | F |
| 10117043 | ..... | ..... | AB | ..... | ..... | ..... | ..... | NR | ..... | ..... | N | F |
| 10117047 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 100 | 878 | 6.38 | N | P |
| 10117051 | NR | AB | AB | AB | NR | NR | ..... | NR | ..... | ..... | N | F |
| 10117055 | ..... | 64 | 12 | 26 | ..... | AB | ..... | AB | ..... | ..... | N | F |
| 10117058 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 65 | ..... | ..... | N | F |
| 10117059 | NR | ..... | 20 | 41 | ..... | NR | ..... | 24 | ..... | ..... | N | F |
| 10117062 | ..... | ..... | 75 | ..... | ..... | ..... | ..... | ..... | 925 | 6.54 | N | P |
| 10117063 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 105 | 956 | 6.71 | N | P |
| 10117067 | ..... | 100 | NR | ..... | ..... | ..... | ..... | NR | ..... | ..... | N | F |

| | | | | | | | | | | | | |
|------------------------|------|------|------|------|------|------|------|------|------|------|---|---|
| 10116227 | .... | .... | Ab | .... | .... | .... | .... | .... | .... | .... | N | F |
| 10116233 | .... | .... | .... | .... | .... | .... | .... | 40 | .... | .... | H | F |
| 10116240 | .... | .... | Ab | 86 | .... | .... | .... | ... | .... | .... | N | F |
| 2014 ADMISSIONS | | | | | | | | | | | | |
| 10115210 | .... | .... | Ab | .... | .... | .... | .... | ... | .... | .... | N | F |

F: Failed

P:Passed

For Paper AR 1301 Marks below 250 and those with * indicates failure

For Papers AR 1302,AR1305 Marks below 100 and those with * indicates failure

For Papers AR 1303,AR 1304,AR 1306,AR 1308 Marks below 75 and those with * indicates failure

AR 1307 Marks below 25 and those with *indicates failure

**JOINT REGISTRAR (EXAMS) IN CHARGE OF
CONTROLLER OF EXAMINATIONS**

Date: 09.01.2020

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